



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	JSS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830069
3	SCHOOL CODE (IF APPLICABLE)	45054
4	COMPLETE ADDRESS WITH PIN CODE*	JSS EDUCATIONAL INSTITUTIONS COMPLEX, KOLAR ROAD, MALUR, KOLAR DIST, KARNATAKA - 563130
5	PRINCIPAL NAME*	REMYA U
6	PRINCIPAL QUALIFICATION*	M.Sc.,B.Ed., (M.A.)
7	SCHOOL EMAIL ID*	jsspsm@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9945577722

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jsspsm.com/jss/details
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://jsspsm.com/jss/details
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://jsspsm.com/jss/details
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://jsspsm.com/jss/details
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://jsspsm.com/jss/details
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://jsspsm.com/jss/details
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://jsspsm.com/jss/details
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jsspsm.com/jss/details

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://jsspsm.com/jss/details
2	ANNUAL ACADEMIC CALENDER*	https://jsspsm.com/jss/details
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://jsspsm.com/jss/details
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://jsspsm.com/jss/details
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jsspsm.com/jss/details

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	REMYA U
2	TOTAL NO. OF TEACHERS*	57

	PGT*	0
	TGT*	22
	PRT*	35
3	TEACHERS SECTION RATIO*	1:0.6
4	DETAILS OF SPECIAL EDUCATOR*	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs. Seema Banu

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	93	90	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="12140"/>	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="37"/>	<input type="text" value="62"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="5"/>	<input type="text" value="125"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="8"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="8"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/jsspsm/videos"/>	

SAVE DATA